

OUR RELIGIOUS COLUMN.

PRESBYTERIAN.

At a meeting of the Presbytery of Philadelphia, held recently in the African Church,...

Richard Fletcher, of Boston, Mass., lately deceased, a member of the Baptist Church, left his Publication House, in this city, \$50,000.

Pursuant to a call from seventy-two Baptists of Salem, N. J., a council assembled in the meeting house of the First Baptist Church, on Thursday, recently, to consider the propriety of receiving as a regular Baptist Church, the council organized by appointing Rev. Thomas G. Wright, of Roadstown, Moderator, and W. R. McNeil, Secretary.

The committee reappointed by the General Assemblies, Old School and New School, and United Presbyterians, in pursuance of a resolution adopted on the 14th of April, 1869, to meet at Pittsburgh, Pa., on the first Wednesday of August, A. D. 1869, at eleven o'clock A. M., to take into consideration such further questions, &c., are hereby notified that this meeting will be convened in the session-room of the First Presbyterian Church of said city at the time specified.

The Board of Education will hold its monthly meeting on Thursday next, the 5th of August, at their rooms, No. 907 Arch street, Philadelphia, at four o'clock P. M.

It is said that the Rev. A. C. McClelland, now pastor of the Fourth Presbyterian Church, Pitsburg, Pennsylvania, has been elected Secretary of the General Assembly's Committee on Freedmen.

The Rev. Dr. Happer has declined the office of Secretary of the Freedmen's Committee, preferring to carry out his purpose of returning, if possible, at an early day, to his field of labor in China.

The following Presbyteries (Old School) have voted in October next, to send pastors of churches in which they have not had the privilege of presenting the cause of missions in China, will likely invite him to their pulpits.

The Rev. T. H. McKown, a licentiate of the Presbytery of New Brunswick, has been ordained and installed pastor of the First Presbyterian Church of Wilmington, Delaware.

The following Presbyteries (Old School) have voted in October next, to send pastors of churches in which they have not had the privilege of presenting the cause of missions in China, will likely invite him to their pulpits.

The following synopsis of the Presbyterian Church for the year ending May, 1869, will be read with interest:—Synods in connection with the General Assembly: 27; Presbyteries, 137; Ministers, 2281; churches, 11,239; members, 102,310; churches organized, 95; churches dissolved, 177; churches organized, 95; churches dissolved, 177; churches organized, 95; churches dissolved, 177.

The Rev. J. W. Mears is supplying the pulpit of the Hermon Presbyterian Church, Frankford, during the absence of the pastor for the month of August.

The following synopsis of the Presbyterian Church for the year ending May, 1869, will be read with interest:—Synods in connection with the General Assembly: 27; Presbyteries, 137; Ministers, 2281; churches, 11,239; members, 102,310; churches organized, 95; churches dissolved, 177; churches organized, 95; churches dissolved, 177.

The Rev. J. J. Mombert, D. D., for over ten years Rector of St. James' Protestant Episcopal Church in Lancaster city, has been appointed to the same position in the Rev. Dr. intends opening a school in Dresden for the education of American youth, and for the establishment of an American Mission Church.

On Wednesday evening next, 4th proximo, a grand concert will be given at Cape May, for the benefit of the Catholic Church of "St. Mary Star of the Sea," at that place, Rev. Martin Gessner, pastor, will be the officiating minister, and will be, doubtless, much enjoyed by the visitors at the Cape. It will be under the direction of the leader of the choir of St. Michael's Church in this city, who will be assisted by first-class talent, including Mmes. Henrietta Behrens, Misses M. C. and M. J. Behrens, Mr. S. Behrens, and other well-known vocalists, tending to ensure the success of the entertainment.

On Tuesday next an excursion will be made by the members of St. Joseph's Church to Cape May, in aid of the poor, and every arrangement has been made to facilitate both the comfort and enjoyment of patronage in the excursion, and having charge of the details of the enterprise.

The new Church of St. Clement, near Darby, has been completed in a comparatively short space of time, under the pastorate of Rev. Thomas O'Neill, and it will be formally opened on Sunday, the 15th prox. Solemn services will be celebrated by Right Rev. Bishop Wood of this city, and the sermon will be preached by Bishop O'Hara, of Scranton. The services of a full choir have been secured for the occasion, and a fine selection of church music is being prepared by the several committees.

Father O'Reilly is making fine progress with his new church at Twentieth and Christian streets, and services are held in the temporary building every Sunday morning.

The religious services of the Camden Union Camp Meeting began on Wednesday evening, July 21, by an appropriate introductory discourse from Rev. J. Barnhart Mann, one of the pastors in charge. His remarks were founded on the words of our Lord, "Where two or three are met together in my name, there am I in the midst of them."

The Union M. E. Church, Wilmington, Rev. S. L. Gracey, pastor, has erected a spacious new tent, and at the first service, held there, it formally to the worship of Almighty God.

The St. Paul's large meeting tent, Philadelphia, occupied its usual position, and the pastor, Rev. W. J. Paxson, gave personal supervision to the meetings held in it. A large representation of the membership for social comfort ground, and the enjoyment of the means of grace were all that could be desired.

Sermons were preached by Rev. C. W. Prettyman, Rev. W. L. Gray, of Philadelphia, Rev. J. Shilling, of Wilmington, Rev. John Hough, Rev. A. T. Scott, of Haverhill, Rev. D. A. A. Towell, of Ohio, Rev. T. L. Tomkinson, and others.

BAPTIST.

The Rev. T. R. Howlett, after a pastorate of nearly seven years with the Calvary Baptist Church, in Washington, D. C., accepts the call to the pastorate of the First Baptist Church of Hudson City, N. J.

Richard Fletcher, of Boston, Mass., lately deceased, a member of the Baptist Church, left his Publication House, in this city, \$50,000. Not long ago this institution was the recipient of a still larger donation from another individual.

Pursuant to a call from seventy-two Baptists of Salem, N. J., a council assembled in the meeting house of the First Baptist Church, on Thursday, recently, to consider the propriety of receiving as a regular Baptist Church, the council organized by appointing Rev. Thomas G. Wright, of Roadstown, Moderator, and W. R. McNeil, Secretary.

The committee reappointed by the General Assemblies, Old School and New School, and United Presbyterians, in pursuance of a resolution adopted on the 14th of April, 1869, to meet at Pittsburgh, Pa., on the first Wednesday of August, A. D. 1869, at eleven o'clock A. M., to take into consideration such further questions, &c., are hereby notified that this meeting will be convened in the session-room of the First Presbyterian Church of said city at the time specified.

The Board of Education will hold its monthly meeting on Thursday next, the 5th of August, at their rooms, No. 907 Arch street, Philadelphia, at four o'clock P. M.

It is said that the Rev. A. C. McClelland, now pastor of the Fourth Presbyterian Church, Pitsburg, Pennsylvania, has been elected Secretary of the General Assembly's Committee on Freedmen.

The Rev. Dr. Happer has declined the office of Secretary of the Freedmen's Committee, preferring to carry out his purpose of returning, if possible, at an early day, to his field of labor in China.

The following Presbyteries (Old School) have voted in October next, to send pastors of churches in which they have not had the privilege of presenting the cause of missions in China, will likely invite him to their pulpits.

The Rev. T. H. McKown, a licentiate of the Presbytery of New Brunswick, has been ordained and installed pastor of the First Presbyterian Church of Wilmington, Delaware.

The following Presbyteries (Old School) have voted in October next, to send pastors of churches in which they have not had the privilege of presenting the cause of missions in China, will likely invite him to their pulpits.

The following synopsis of the Presbyterian Church for the year ending May, 1869, will be read with interest:—Synods in connection with the General Assembly: 27; Presbyteries, 137; Ministers, 2281; churches, 11,239; members, 102,310; churches organized, 95; churches dissolved, 177; churches organized, 95; churches dissolved, 177.

The Rev. J. W. Mears is supplying the pulpit of the Hermon Presbyterian Church, Frankford, during the absence of the pastor for the month of August.

The following synopsis of the Presbyterian Church for the year ending May, 1869, will be read with interest:—Synods in connection with the General Assembly: 27; Presbyteries, 137; Ministers, 2281; churches, 11,239; members, 102,310; churches organized, 95; churches dissolved, 177; churches organized, 95; churches dissolved, 177.

The Rev. J. J. Mombert, D. D., for over ten years Rector of St. James' Protestant Episcopal Church in Lancaster city, has been appointed to the same position in the Rev. Dr. intends opening a school in Dresden for the education of American youth, and for the establishment of an American Mission Church.

On Wednesday evening next, 4th proximo, a grand concert will be given at Cape May, for the benefit of the Catholic Church of "St. Mary Star of the Sea," at that place, Rev. Martin Gessner, pastor, will be the officiating minister, and will be, doubtless, much enjoyed by the visitors at the Cape. It will be under the direction of the leader of the choir of St. Michael's Church in this city, who will be assisted by first-class talent, including Mmes. Henrietta Behrens, Misses M. C. and M. J. Behrens, Mr. S. Behrens, and other well-known vocalists, tending to ensure the success of the entertainment.

On Tuesday next an excursion will be made by the members of St. Joseph's Church to Cape May, in aid of the poor, and every arrangement has been made to facilitate both the comfort and enjoyment of patronage in the excursion, and having charge of the details of the enterprise.

The new Church of St. Clement, near Darby, has been completed in a comparatively short space of time, under the pastorate of Rev. Thomas O'Neill, and it will be formally opened on Sunday, the 15th prox. Solemn services will be celebrated by Right Rev. Bishop Wood of this city, and the sermon will be preached by Bishop O'Hara, of Scranton. The services of a full choir have been secured for the occasion, and a fine selection of church music is being prepared by the several committees.

Father O'Reilly is making fine progress with his new church at Twentieth and Christian streets, and services are held in the temporary building every Sunday morning.

The religious services of the Camden Union Camp Meeting began on Wednesday evening, July 21, by an appropriate introductory discourse from Rev. J. Barnhart Mann, one of the pastors in charge. His remarks were founded on the words of our Lord, "Where two or three are met together in my name, there am I in the midst of them."

The Union M. E. Church, Wilmington, Rev. S. L. Gracey, pastor, has erected a spacious new tent, and at the first service, held there, it formally to the worship of Almighty God.

The St. Paul's large meeting tent, Philadelphia, occupied its usual position, and the pastor, Rev. W. J. Paxson, gave personal supervision to the meetings held in it. A large representation of the membership for social comfort ground, and the enjoyment of the means of grace were all that could be desired.

Sermons were preached by Rev. C. W. Prettyman, Rev. W. L. Gray, of Philadelphia, Rev. J. Shilling, of Wilmington, Rev. John Hough, Rev. A. T. Scott, of Haverhill, Rev. D. A. A. Towell, of Ohio, Rev. T. L. Tomkinson, and others.

On Sunday last Dr. Cooke, although in feeble health, gave an excellent discourse on the words of Solomon—"Buy the truth, and sell it not"—of Solomon's impression was strengthened by prayer, and the large audience bowed before God, and Rev. J. T. Cooper, D. D., led them to the throne of grace.

RAILROAD LINES.

PHILADELPHIA, GERMANTOWN, NORRISTOWN RAILROAD. On and after MONDAY, May 2, 1869. Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Norristown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

Leave Philadelphia at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Germantown at 6, 7, 8, 9, 10, 11, 12 A. M., and 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

RAILROAD LINES.

1869.—FOR NEW YORK.—THE CAMDEN AND TRENTON RAILROAD COMPANIES' LINES FROM PHILADELPHIA TO NEW YORK, AND WAY PLACES.

At 9:30 A. M., via Camden and Amboy Express, 9:25 A. M., via Camden and Jersey City Ex. Mail 9:25 A. M., via Camden and Amboy Express, 9:30 A. M., for Amboy and intermediate stations.

At 8:30 and 8 A. M., and 2 P. M., for Freehold. At 8 A. M. and 2 P. M., for Long Branch and points on R. and D. H. R. R.

At 8 and 10 A. M., 12 M., 2, 3, 4, 5, 6, 7, and 11:30 P. M. for Bordentown, Florence, Burlington, Beverly, and Delanco.

At 9:30 and 11 A. M., 2:30, 3:30, 4, 5, 6, 7, and 11:30 P. M., for Eggertown, Haverhill, Haverhill, Palmyra, and Fish House, and 2 P. M. for Trevorton.

At 9:30 and 11 A. M., 2:30 and 6 P. M. for Schuylkill and intermediate stations.

At 9:30 and 11 A. M., 2:30, 3:30, 4, 5, 6, 7, and 11:30 P. M., for Bristol.

At 9:30 A. M., 4:45, and 12 P. M. for Bristol. At 12 P. M. (Night), for Morrisville, Tullytown, Selinsgrove, and intermediate stations.

At 9:30 A. M., 6:45 and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

RAILROAD LINES.

READING RAILROAD.—GREAT TRUNK LINE FROM PHILADELPHIA TO THE INTERIOR OF PENNSYLVANIA, THE SCHUYLKILL, SUK-QUHANNA, CUMBERLAND, AND WYOMING VALLEYS.

At 7:30 A. M., via Camden and Amboy Express, 9:25 A. M., via Camden and Jersey City Ex. Mail 9:25 A. M., via Camden and Amboy Express, 9:30 A. M., for Amboy and intermediate stations.

At 8:30 and 8 A. M., and 2 P. M., for Freehold. At 8 A. M. and 2 P. M., for Long Branch and points on R. and D. H. R. R.

At 8 and 10 A. M., 12 M., 2, 3, 4, 5, 6, 7, and 11:30 P. M. for Bordentown, Florence, Burlington, Beverly, and Delanco.

At 9:30 and 11 A. M., 2:30, 3:30, 4, 5, 6, 7, and 11:30 P. M., for Eggertown, Haverhill, Haverhill, Palmyra, and Fish House, and 2 P. M. for Trevorton.

At 9:30 and 11 A. M., 2:30 and 6 P. M. for Schuylkill and intermediate stations.

At 9:30 and 11 A. M., 2:30, 3:30, 4, 5, 6, 7, and 11:30 P. M., for Bristol.

At 9:30 A. M., 4:45, and 12 P. M. for Bristol. At 12 P. M. (Night), for Morrisville, Tullytown, Selinsgrove, and intermediate stations.

At 9:30 A. M., 6:45 and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

At 9:30 A. M., 1:30, 3:30, 5:30, 7:30, 9:30, 11:30, and 12 P. M. Lines will run daily, except Sundays and holidays.

AUCTION SALES.

MARTIN BROTHERS, AUCTIONEERS.—(Late Sale for M. Thomas & Sons.) No. 229 CHESTNUT Street, rear entrance from Minor.

Handsome Walnut Parlor and Chamber Furniture, including a large Bedstead, elegant Rosewood Piano-forte, Handmade Brussels and Empress Carpets, Fine and Heavy Bedsteads, Fine Hair Mattresses, Kitchen Utensils, &c.

On Thursday Morning, August 3, at 10 o'clock, at No. 1855 Coates street, by auction, the entire household and stock, etc.

BUNTING, DURBORW & CO., AUCTIONEERS.—No. 223 and 221 MARKET Street, corner of Bank street. Successors to John H. Myers & Co.

IMPORTANT OPENING! SALE OF 3000 CASKS OF BUTTER, SHIPBOARD TRAVELLING BAGS, ETC. August 3, at 10 o'clock, on four months' credit. 73 1/2c.

THOMAS BIRCH & SON, AUCTIONEERS.—FOR MANY YEARS BEEN SUCCESSFUL IN THE SALE OF CHESTNUT Street, rear entrance No. 107, Second Street, etc.

C. D. McCLESSEY & CO., AUCTIONEERS.—No. 240 MARKET Street.

LIPPINCOTT, SON & CO., AUCTIONEERS.—No. 240 MARKET Street.

BY B. SCOTT, JR., AUCTIONEER.—No. 1040 CHESTNUT Street, Philadelphia